## FEC FORM 3X

2016 - 07 - 18 - 05 - 00088192

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEO MAIL CENTER

2016 JUL 13 PM 2: 02

1. NAME OF COMMITTEE (in full

Only

TYPE OR PRINT ▼

Example: If typing, type over the lines

12FE4M5

| COMMITTEE (in full)   |   | over the lines.  |  |  |  |
|---|---|--|--|--|--|
| MATIONAL ASSOCIATION OF SECURITY COMPANIES  |   |  |  |  |  |
| LINASICIOIS PAC   |   |  |  |  |  |
| ADDRESS (nur  | mber and street)  | 444 NORTH CAPITION STREET NU   |  |  |  |
| ▼<br>Checl  | k if different  | SUITE 1345   |  |  |  |
|   | previously<br>ted. (ACC)                                    | WASHINGTON DIC 1200911-11538   |  |  |  |
| 2 FEC IDE   | NTIFICATION NUM   | MBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲   |  |  |  |
| CO  | 0,5,8,3,6,4   | 3. IS THIS NEW AMENDED REPORT (N) OR (A)   |  |  |  |
| 4. TYPE O   | F REPORT  | (b) Monthly Report Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)   |  |  |  |
|   | erly Reports:   | Due On:  Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  |  |  |  |
|   | April 15  | Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)   |  |  |  |
|   | Quarterly Report (Q1<br>July 15                             | (C) 12-Day Primary (12P) General (12G) Runoff (12R)  |  |  |  |
| -   | Quarterly Report (Q2<br>October 15                          | Report for the: Convention (12C) Special (12S)   |  |  |  |
|   | Quarterly Report (Q3)<br>January 31<br>Year-End Report (YE  | M 2 M / D D / Y Y Y Y Y in the   |  |  |  |
| J<br>F  | July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day POST-Election General (30G) Runoff (30R) Special (30S)  |  |  |  |
|   | Termination Report<br>TER)                                  | Report for the:    Compared to the content of the c |  |  |  |
| 5. Covering Period 04 2016 through 06 30 2016   |   |  |  |  |  |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.                           |   |  |  |  |  |
| Type or Print Name of Treasurer   |   |  |  |  |  |
| Signature of Treasurer  Date 07/13/2016   |   |  |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109. |   |  |  |  |  |
| Offic<br>Use  | i i   | FEC FORM 3X Rev. 12/2004   |  |  |  |

### FEC Form 3X (Rev. 02/2003) Write or Type Committee Name

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

Page 2

| _                 | NASC   | D PAC                   |                                   |
|-------------------|--|-------------------------|-----------------------------------|
| R                 | eport Covering the Period: From:   | 69 61 2016 TO           | o: 06/30/2016                     |
|                   |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| 6.                | (a) Cash on Hand  January 1,   |                         | 50000                             |
|                   | (b) Cash on Hand at Beginning of Reporting Period  | 1,5,0,0,0               |                                   |
|                   | (c) Total Receipts (from Line 19)  |                         | 1,0,00,0,0                        |
|                   | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         |                         |                                   |
| <del></del><br>7. | Total Disbursements (from Line 31)   | 7,50,00                 | 7.5.000                           |
| 8.                | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       |                         | 75000                             |
| 9.                | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)        |                         |                                   |
| 10.               | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | D                       |                                   |

#### For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

19. Total Receipts (add Lines 11(d),

20. Total Federal Receipts

12, 13, 14, 15, 16, 17, and 18(c)).......

(subtract Line 1:8(c) from Line 19) .......▶

Page 3

0,000,0

NASCO 0 0,6 30 201,6 Fróm: To: Report Covering the Period: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Unitemized ..... (iii) TOTAL (add Lines 11(a)(i) and (ii)..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....▶ 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b))..

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|           | II. Disbursements  | COLUMN A Total This Period   | COLUMN B<br>Calendar Year-to-Date  |
|-----------|--|--|--|
| 21.       | Operating Expenditures: (a) Allocated Federal/Non-Federal    |  | Saleman Teal to-Bate   |
|           | Activity (from Schedule H4)                                  |  | And the second s |
|           | (i) Federal Share  |  |  |
|           | (ii) Non-Federal Share                                       | 0  | 0<br>172 16 16 172 16 16 16 16 16 16 16 16 16 16 16 16 16  |
|           | (b) Other Federal Operating                                  |  |  |
|           | Expenditures   | <u> </u>   | $\mathcal{O}$  |
|           | (c) Total Operating Expenditures                             |  |  |
| 00        | (add 21(a)(i), (a)(ii), and (b))▶                            |  | <u> </u>   |
| 22.       | Transfers to Affiliated/Other Party                          |  |  |
| 23.       | Contributions to   |  |  |
|           | Federal Candidates/Committees and Other Political Committees | 75000  | 75000  |
| 24        | Independent Expenditures                                     |  |  |
| <u></u> , | (use Schedule E)   | 0  |  |
| 25.       | Coordinated Party Expenditures                               |  |  |
|           | (52 U.S.C. § 30116(d))<br>(use Schedule F)                   | $\circ$  | $\bigcirc$   |
|           | ,  |  |  |
| 26.       | Loan Repayments Made   |  |  |
|           |  |  |  |
|           | Loans Made   |  | O  |
| 28.       | Refunds of Contributions To: (a) Individuals/Persons Other   |  |  |
|           | Than Political Committees                                    |  |  |
|           |  |  |  |
|           | (b) Political Party Committees                               |  |  |
|           | (c) Other Political Committees                               | 6  |  |
|           | (such as PACs)   |  | The combine and the confidence of the section of the confidence of the confidence of   |
|           | (d) Total Contribution Refunds                               | Service Consent sessed Service Consent Service Services Services Service Servi | Carrest Company Comment Commen |
|           | (add Lines 28(a), (b), and (c))▶                             | 0  |  |
|           |  |  |  |
| 29.       | Other Disbursements  |  | 0  |
| 30.       | Federal Election Activity (52 U.S.C. § 30101(                | 20))   |  |
|           | (a) Allocated Federal Election Activity                      | <b>-</b>   |  |
|           | (from Schedule H6)   | Landen Joseph Miland Complete  | annula de la company de la com |
|           | (i) Federal Share  |  | 1 5 473 0 5 473 0 6 473 O  |
|           |  |  |  |
|           | (ii) "Levin" Share   |  |  |
|           | (b) Federal Election Activity Paid Entirely                  |  |  |
|           | With Federal Funds   |  |  |
|           | (c) Total Federal Election Activity (add                     | I Designation of the second se | Indianate and restrict Of  |
|           | Lines 30(a)(i), 30(a)(ii) and 30(b))▶                        |  |  |
| 2.1       | Total Dishuramenta (odd Lines 01/s) 00                       |  |  |
| J1.       | Total Disbursements (add Lines 21(c), 22,                    | The state of the s | demonstrate de la construcción d |
|           | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                     | 75000  | 1 50 00  |
| 32        | Total Federal Disbursements                                  |  |  |
| JZ.       | (subtract Line 21(a)(ii) and Line 30(a)(ii)                  |  |  |
| •         | from Line 31)  | 75000  | 75000  |
|           |  |  |  |
|           |  |  | •  |

#### **DETAILED SUMMARY PAGE**

of Disbursements .

Page 5 FEC Form 3X (Rev. 02/2003) **COLUMN A COLUMN B** III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) (from Line 11(d), page 3) ..... 34. Total Contribution Refunds (from Line 28(d)) ...... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures (from Line 15, page 3)..... 38. Net Operating Expenditures 

| 2<br>0<br>6<br>- |
|------------------|
| 07               |
| ]<br>Ž           |
| <u>0</u><br>3    |
|                  |

| SCHEDULE B (FEC Form 3X)   | 1100 0000000000000000000000000000000000           | FOR LINE N          | IUMBER: PAGE OF                               |  |  |  |  |  |
|--|---|---------------------|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only o       |   |  |  |  |  |  |
|  | Detailed Summary Page                             | 21b<br>27           | 22 23 24 25 26<br>28a 28b 28c 29 30b          |  |  |  |  |  |
| Any information copied from such Reports and State   | ements may not be sold or use                     | ed by any persor    | n for the purpose of soliciting contributions |  |  |  |  |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. |   |                     |   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | N . T C G C 1. 0                                  | 77 V /~             | MPANTES PAC                                   |  |  |  |  |  |
|  | NATIONAL ASSOCIATION OF SEGURITY COMPANIES PAC    |                     |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A   | <u></u>   |                     | Date of Disbursement                          |  |  |  |  |  |
| Buddy Corter t   | or Congress                                       |                     |   |  |  |  |  |  |
| Mailing Address Co Box 105 70  | . 1   |                     | 00 60 6010                                    |  |  |  |  |  |
| Savanns 6 F  | State Zip Code                                    |                     |   |  |  |  |  |  |
| D  |   |                     |   |  |  |  |  |  |
| Bampage Control  | ation   | 0.1.1               | Amount of Each Disbursement this Period       |  |  |  |  |  |
| Buddy Certer   |   | Category/<br>Type   | 750.90  |  |  |  |  |  |
|  | ement For:  |                     | Memo Item                                     |  |  |  |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                     | Mono Rem                                      |  |  |  |  |  |
| State: GA District:  | J Carer (specify) ▼                               |                     |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   | ·                   |   |  |  |  |  |  |
| В.   |   | 1                   | Date of Disbursement                          |  |  |  |  |  |
| Mailing Address  |   |                     | M M / D D J / V V V V V V                     |  |  |  |  |  |
| City   | State Zip Code                                    |                     |   |  |  |  |  |  |
| Purpose of Disbursement  |   | [mangameng          |   |  |  |  |  |  |
|  |   |                     | Amount of Each Disbursement this Period       |  |  |  |  |  |
| Candidate Name   |   | Category/ .<br>Type | 253   |  |  |  |  |  |
| Office Sought: House Disburse  | ement For:  | Турс                | Memo Item                                     |  |  |  |  |  |
| Senate   | Primary General                                   | j                   | Li Mello Relli                                |  |  |  |  |  |
| President State: District:   | Other (specify)                                   |                     |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                     |   |  |  |  |  |  |
| С.   |   |                     | Date of Disbursement                          |  |  |  |  |  |
| Mailing Address  |   |                     | M = M / D = D / Y TY TY TY                    |  |  |  |  |  |
| City   | State Zip Code                                    |                     |   |  |  |  |  |  |
| Purpose of Disbursement  |   |                     |   |  |  |  |  |  |
| Candidate Name   | Amount of Each Disbursement this Period           |                     |   |  |  |  |  |  |
| Candidate Name   |   | Category/<br>Type   |   |  |  |  |  |  |
|  | ement For:  |                     |   |  |  |  |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                     | Memo Item                                     |  |  |  |  |  |
| State: District:   | J Calet (Specify) ▼                               |                     |   |  |  |  |  |  |
|  |   |                     |   |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   |                     |   |  |  |  |  |  |
| TOTAL This Period (last page this line number onl  | y)  |                     | 7.500.0                                       |  |  |  |  |  |

# **Hand Delivered**

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOM The FEC added this page to the end of this filing to indice |                          |
|---|--------------------------|
|   | Date of Receipt          |
| Hand Delivered  | 7/13/16                  |
| Postmarked USPS First Class Mail  | Date of Receipt          |
| USPS Registered/Certified   | Postmarked (R/C)         |
| USPS Priority Mail  | Postmarked               |
| USPS Priority Mail Express  | Postmarked               |
| Postmark Illegible  |                          |
| No Postmark   |                          |
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| Next Bus  | iness Day Delivery       |
| Received from House Records & Registration Office   | Date of Receipt          |
| Received from Senate Public Records Office  | Date of Receipt          |
| Received from Electronic Filing Office  | Date of Receipt          |
| Other (Specify):  | of Receipt or Postmarked |
| B   | 7/13/16                  |
| PREPARÉR (3/2015)   | DATE PREPARED            |